



# THE DIVINE LITURGY

## OF THE

### PRESANCTIFIED GIFTS

#### Fifth Friday of the Great Fast

*~ Please Stand*

*Priest:* Blessed is the kingdom of the Father and of the Son and of the Holy Spirit, now and for ever and ever.

*All:* Amen.

Come, let us adore the King our God.

**Come, let us adore Christ, the King and our God.**

Come, let us adore and bow down to the only Lord Jesus Christ, the King and our God.

### PSALM 103

Bless the Lord, O my soul!

You are very great, O Lord, my God;

clothed in pomp and brilliance;  
arrayed with light as with a cloak.

Stretching out the sky as a tent-cloth,  
covering Your lofty halls with water,  
You make the clouds Your conveyance.  
You surge on the wings of the wind.

I will sing to the Lord as long as I live.  
I will praise my God as long as I last.  
Would that my thoughts be pleasing to Him:  
and I will rejoice in the Lord.

The sun knows the time of its setting.  
You establish darkness, and it is night.  
How great are Your works, O Lord!  
in wisdom You have wrought them all.

Glory be to the Father, and to the Son, and to the Holy Spirit,  
now and ever and forever. Amen.

Alleluia! Alleluia! Alleluia!  
+ Glory be to You. O God! (3x)

## LITANY OF PEACE

*~ Please be Seated*

*Priest:* In peace, let us pray to the Lord.  
*All:* Lord, have mercy.

*Priest:* For peace from on high and for the salvation of our souls, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For peace throughout the world, for the well-being of God's holy churches and for the unity of all. let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For our most holy Pontiff, (N), Pope of Rome, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For our most blessed Major Archbishop (N), our most reverend Metropolitan, (N), our God-loving Bishop, (N), the reverend priesthood. the diaconate in Christ, and all the clergy and the people, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For our nation under God, for our government, and for all the military, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For this city, for every city and country and for the faithful who live in them, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* For the seafarers and travelers, for the sick and the suffering. for those held captive, and for their salvation, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

*All:* **Lord, have mercy.**

*Priest:* Help and save, have mercy and protect us, O God, by your grace.

*All:* **Lord, have mercy.**

*Priest:* Remembering our most holy and immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

*All:* **To You O Lord.**

*Priest:* (Silently) Lord, our God, Whose power is beyond comparison, Whose glory is beyond comprehension, Whose mercy is beyond measure, and Whose love for us all is beyond expression, in the kindness of your hear, O Master, look upon us and upon this holy church, and bestow on us and on those praying with us, the riches of Your mercy and compassion.

(aloud)

For all glory, honor, and worship befit You, Father, Son and Holy Spirit, now and forever and ever.

**All: Amen.**

(During the reading of the Kathisma, the priest solemnly transfers the Sacred Gifts to the Proskomedia Table and prepared the vessels. The people kneel at this time.)

### **KATHISMA PSALM 120**

In my distress I called to the Lord,  
and he answered me.

O Lord deliver me from lying lip,  
from treacherous tongue.

What will he inflict on you, with more besides,  
O treacherous tongue?

Sharp arrows of a warrior  
with fiery coals of brushwood.

Woe is me that I sojourn in Meshech,  
that I dwell amid the tents of Kedar!

All too long have I dwelt  
with those who hate peace.

When I speak of peace,  
they are ready for war.

### **PSALM 121**

I lift up my eyes to the mountains,  
whence shall help come to me?

My help is in the name of the Lord,

who made heaven and earth.

May he not suffer your foot to slip;  
    may he slumber not who guards you:  
Indeed, he neither slumbers nor sleeps,  
    the guardian of Israel.

The Lord is your guardian; the Lord is your shade,  
    He is beside you at your right hand.  
The sun shall not harm you by day.  
    Nor the moon by night.

The Lord will guard you from all evil;  
    He will guard your life.  
The Lord will guard your coming and your going  
    Both now and forever.

## **PSALM 122**

I rejoiced because they said to me,  
    We will go up to the house of the Lord.”  
And now we have set foot within your gates, O Jerusalem -  
Jerusalem, built as a city  
    With compact unity.

To it the tribes go up,  
    The tribes of the Lord,  
According to the decree for Israel,  
    To give thanks to the name of the Lord.  
In it as set up judgment seats,  
    seats for the house of David.

Pray for peace of Jerusalem!

May those who love you prosper!

May peace be within your walls,  
prosperity in your buildings.

Because of my relatives and friends

I will say, "Peace be within you!"

Because of the house of the Lord, our God,

I will pray for your good.

Glory be to the Father, and to the Son, and to the Holy Spirit,  
now and forever and ever. Amen

Alleluia, Alleluia, Alleluia! + Glory be to You, O God (3x)

### SMALL LITANY

*Priest:* Again, and again in peace let us pray to Lord.

*All:* **Lord, have mercy.**

*Priest:* Help and save, have mercy and protect us, O God by  
Your grace.

*All:* **Lord, have mercy.**

*Priest:* Remembering our most holy and immaculate, most  
blessed and glorious Lady, the Mother of God and ever-virgin  
Mary, together with all the saints, let us commend ourselves and  
one another and our whole life to Christ our God.

*All:* **To You O Lord.**

*Priest:* (Silently) O Lord our God, be mindful of us sinners and  
your unprofitable servants, as we call upon your holy name, and  
put us not to shame for having placed our hope in your mercy,

but graciously grant us, O Lord, all the means of salvation; make us worthy to love and fear You with all our heart and to accomplish your will in all things.

(aloud)

For You are a good and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

*All:* **Amen.**

## **O LORD, I HAVE CRIED**

### **PSALM 140 (Tone 1)**

*~ Please Stand*

O Lord, I have cried out to You, hear me;  
Hear me, O Lord!  
O Lord, I have cried out to You, hear me.  
Receive the voice of my prayer  
When I call upon You  
Hear me, O Lord!

Let my prayer rise like incense before You;  
And the lifting of my hands  
as an evening sacrifice  
Hear me, O Lord!

*~ Please be Seated*

**For with the Lord there is mercy, and with Him there is plentiful redemption;\* and it is He who will redeem Israel from all its iniquities.**

Tone 6: Departing from Your divine precepts as from Jerusalem,\* and going down to the passions of Jericho,\* travelling by way of the cares of this life\* on the pathways of dishonour,\* I fell prey to the thievery of thoughts;\* they stripped me of my noble garment,\* which You gave me by the grace of adoption.\* I was left half-dead and covered with wounds;\* a priest passed by and saw my misfortune, but he paid no attention;\* a Levite felt nothing but disgust, and so he turned away from me;\* but You, O Lord, who were born ineffably from the Virgin,\* You poured as oil and wine,\* the blood and water which flowed freely from Your life-giving side,\* to dress and bind up my wounds.\* In Your compassionate love, O Christ our God,\* grant me a place in Your Kingdom.

**Praise the Lord all you nations,  
Proclaim His glory, all you people!**

Tone 6: Gabriel stood in your presence, O holy Virgin,\* and revealed the pre-eternal plan to you.\* He greeted you and announced:\* Rejoice, O earth that had not been sown!\* Rejoice, O burning bush that was not consumed!\* Rejoice, O unsearchable depth!\* Rejoice, O bridge which leads to heaven;\* O high ladder which Jacob saw!\* Rejoice, O vessel of divine manna!\* Rejoice, O invocation of Adam!\* The Lord is with you.

**Strong is the love of the Lord for us;  
Eternally will His truth endure.**

Tone 2: That mystery which is from all eternity\* is being revealed today.\* The Son of God becomes the Son of Man.\* He accepted the lowliest in order to give us the highest.\* In times of old, Adam was deceived;\* he desired to become like God and did not.\* Now God becomes human that He may make Adam God.\* Let all creation be happy:\* let nature dance with joy\* because the Archangel stands in awe before the Virgin and greets her.\* He brings the greeting which changes our grief into joy.\* Through the mercy of Your compassion, You became incarnate;\* O our God, glory to You!

*~ Please Stand*

**Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen.**

Tone 2: O Virgin, the shadow of the law passed away\* with the realization of grace.\* For as the bush had burned without being consumed,\* so you gave birth while a virgin\* and you remained a virgin.\* Instead of the pillar of fire there rose the Sun of Justice;\* instead of Moses Christ God came forth,\* the Saviour of our souls.

(ENTRANCE with candles and incense)

*Priest:* Wisdom! Stand aright!

### **HYMN OF THE EVENING**

O Joyful Light! Light and Holy Glory of the Father Immortal  
The heavenly, holy the Blessed One, O Jesus Christ!

Now that we have reached the setting of the sun,  
And see the evening light we sing to God, Father, Son and Holy Spirit. It is fitting at all times to raise a song of praise in

measured melody to You. O Son of God, the Giver of Life.  
Behold the universe sings Your Glory.

*Priest:* Let us be attentive! Peace be with all. Wisdom! Let us be attentive!

### **Prokimen I, Tone 4**

**THE LORD IS COMPASSION AND LOVE,\* SLOW TO ANGER AND RICH IN MERCY.**

**verse: My soul, give thanks to the Lord; all my being, bless His holy name.**

*Priest:* Wisdom!

*Reader:* **A Reading from the Book of Genesis (22:1-18)**

*Priest:* Let us be attentive!

*Reader:* At that time God put Abraham to the test. He called to him, "Abraham!" "Ready!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac, and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he

himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: “Father!” he said, “Yes, son,” he replied. Isaac continued, “Here are the fire and the wood, but where is the sheep for the holocaust?” “son,” Abraham answered, “God himself will provide the sheep for the holocaust.” Then the two continued going forward.

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the Lord’s messenger called to him from heaven, “Abraham, Abraham!” “Yes, Lord, “ he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, “On the mountain the Lord will see.”

Again the Lord’s messenger called to Abraham from heaven and said: “I swear by myself, declares the Lord, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing – all this because you obeyed my command.”

**Prokimen II, Tone 4**

**HOW GREAT ARE YOUR WORKS, O LORD;\* YOU  
HAVE MADE ALL THINGS IN WISDOM.**

**verse: Bless the Lord, O my soul! O Lord my God, You are  
exceedingly great.**

(Then the celebrant taking a candle and the incense blessed the altar and the people sing....)

*Priest:* Wisdom! Let us be attentive!

(Blessing the people) The Light of Christ enlightens all.

(The people make three prostrations)

*Priest:* Wisdom!

*Reader:* **A Reading from the Book of Proverbs (17:17-18:5)**

*Priest:* Let us be attentive!

*Reader:* Thus says the Lord: He who is a friend is always a friend, and a brother is born for the time of stress. Senseless is the man who gives his hand in pledge, who becomes surety for his neighbor. He who loves strife loves guilt; he who builds his gate high courts disaster. He who is perverse in heart finds no good, and a double-tongued man falls into trouble. To be a fool's parent is grief for a man; the father of a numskull has no joy.

A joyful heart is the health of the body, but a depressed spirit dries up the bones. The wicked man accepts a concealed bribe to pervert the course of justice. The man of intelligence fixes his gaze on wisdom, but the eyes of a fool are on the ends of the earth. A foolish son is vexation to his father, and bitter sorrow

to her who bore him. It is wrong to fine an innocent man, but beyond reason to scourge princes. He who spares his words is truly wise, and he who is chary of speech is a man of intelligence. Even a fool, if he keeps silent, is considered wise; if he closes his lips, intelligent.

In estrangement one seeks pretexts: with all persistence he picks a quarrel. The fool takes no delight in understanding, but rather in displaying what he thinks. With wickedness comes contempt, and with disgrace comes scorn. The words from a man's mouth are deep waters, but the source of wisdom, is a flowing brook. It is not good to be partial to the guilty, and so to reject a rightful claim.

## THE GREAT INCENSING

*~ Please Kneel*

***Priest:*** Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

*~ Please Stand*

***All:*** Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

*~ Please Kneel*

***Priest:*** O Lord, I have cried to You, hear me. Receive the voice of my prayer when I call upon You.

*~ Please Stand*

***All:*** Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

*~ Please Kneel*

*Priest:* Set a guard, O Lord before my mouth and a portal around my lips.

*~ Please Stand*

***All:* Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.**

*~ Please Kneel*

*Priest:* Incline my heart away from evil dealings from finding excuses for sinful deeds.

*~ Please Stand*

***All:* Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.**

*~ Please Kneel*

*Priest:* Let my prayer rise like incense before You,

*~ Please Stand*

***All:* and the lifting of my hands, like an evening sacrifice.**

(All make three prostrations)

## **INSISTENT EKTENIA**

*~ Please be Seated*

*Priest:* Let us all say with our whole soul and our whole mind,  
let us say

***All:* Lord have mercy.**

*Priest:* Almighty Lord, God of our Fathers, we pray You, hear us and have mercy.

*All:* **Lord have mercy.**

*Priest:* Have mercy on us, O God, in the greatness of Your compassion, we pray You, hear us and have mercy.

*All:* **Lord have mercy. (3x)**

*Priest:* We also pray for our most holy universal Pontiff, (N.), Pope of Rome; for our most blessed Major Archbishop (N.), our most reverend Metropolitan, (N.), our God-loving Bishop, (N.), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

*All:* **Lord have mercy. (3x)**

*Priest:* We also pray for our nation under God, for our government, and for all the military.

*All:* **Lord have mercy. (3x)**

*Priest:* We also pray for the people here present who await Your great and bountiful mercies, for those who have been kind to us, and for all orthodox Christians.

*All:* **Lord have mercy. (3x)**

*Priest:* For You are a merciful and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

*All:* **Amen.**

*Priest:* Again, and again in peace for the faithful pray to the Lord.

**All: Lord have mercy.**

**Priest:** (silently) Holy Mother, infinitely good, we beseech You who are rich in mercy to have pity on us sinners and to make us worthy of receiving your only Son and our God, the King of Glory. For behold, his spotless body and life-giving blood are about to make their entrance at this time and to be laid on the mystical table, escorted by angel hosts unseen. Make us receive them in blameless communion, that when the eyes our understanding are enlightened, we may become children of light and day.

(aloud)

Through the gift of your Christ with whom you are blessed, together with you holy, good, and life-giving Spirit, now and for ever and ever.

**All: Amen.**

*~ Please Kneel*

### **GREAT AND SOLEMN ENTRANCE**

Now the Powers of heaven minister with us invisibly.

For behold the King of glory is entering.

This is a mystical Sacrifice perfected being carried high.

Let us approach with faith and love

So that we may be partakers of eternal life.

Alleluia, Alleluia, Alleluia

(All make three prostrations)

*~ Please be Seated*

### **LITANY**

**Priest:** Let us complete our prayer to the Lord.

**All: Lord have mercy.**

**Priest:** For the precious gifts which have been presented and presanctified, let us pray to the Lord.

**All: Lord have mercy.**

**Priest:** That our loving God, Who has received them as a spiritual fragrance upon His holy, heavenly and mystical altar, may send down on us in return His divine grace and the gift of the Holy Spirit, let us pray.

**All: Lord have mercy.**

**Priest:** That we may be delivered from all tribulation, wrath, misfortune, Let us pray to the Lord.

**All: Lord have mercy.**

**Priest:** Help and save, have mercy, and protect us, O God, by Your grace.

**All: Lord have mercy.**

**Priest:** That this whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

**All: Grant this, O Lord.**

**Priest:** For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

**All: Grant this, O Lord.**

**Priest:** For the forgiveness and remission of our sins and offenses, let us ask the Lord.

**All: Grant this, O Lord.**

*Priest:* For all that is good and beneficial for our souls and for peace for the world, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* That we may spend the rest of our lives in peace and repentance, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* For a Christian end to our lives, one that is painless, unashamed, and peaceful, and for a good defense at the awesome tribunal of Christ, let us ask the Lord.

*All:* **Grant this, O Lord.**

*Priest:* Having asked for unity of faith and the fellowship of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

*All:* **To You, O Lord.**

*Priest:* (silently) O God of ineffable and invisible mysteries with whom are the hidden treasures of wisdom and knowledge, who have revealed to us, the service of this liturgy and who, through your great love for us all, have established us sinners for the offering of gifts and sacrifices to You for our sins and for the people's faults; O You, King invisible, who perform great works, inscrutable and glorious marvels which cannot be numbered: look upon us your unworthy servants who stand, as before your throne of the cherubim, at this holy altar where your only begotten Son, our God, reposes under these awesome mysteries offered here. And deliver us all and your faithful people from impurities; sanctify the souls and bodies of all of us

with a sanctification that cannot be taken away, so that partaking of these divine mysteries with a pure conscience, faces unashamed and enlightened hearts, and being enlivened by them, we may to be united with your Christ Himself, our true God, who said “He who eats my flesh and drinks my blood abides in me and I in him.” Thus, your Word having his abode in us and walking in our midst, O Lord, we become a temple of your all-holy and adorable Spirit, being delivered from every wile of the devil working in our acts, words, and thoughts: and we shall obtain the blessings you promised us, together with all the saints who pleased you since time began.

(aloud)

Make us worthy, O Master, with confidence and without condemnation to dare call You, the heavenly God, Father and say:

*~ Please Stand*

***All:* Our Father, Who art in heaven, hallowed by Thy name. Thy kingdom come. They will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil.**

***Priest:*** For the kingdom, the power, and the glory are Yours, Father, Son and Holy Spirit, now and for ever and ever.

***All:* Amen.**

***Priest:*** + Peace be with all.

***All:* And with your spirit.**

*Priest:* Bow you heads to the Lord.

*All:* **To You, O Lord.**

*Priest:* (silently) O God, the only one good and compassionate, who dwell on high and look upon the humble: look with compassionate eyes upon your people and preserve them. Grant us all to partake without condemnation of these your life-giving mysteries, for it is before You that we bow our head in the hope of your abundant mercy.

(aloud)

Through the grace, mercies and loving-kindness of Your only begotten Son with Whom You are blessed together with Your most holy, good and life-giving Spirit, now and for ever and ever.

*All:* **Amen.**

*~ Please Kneel*

*Priest:* (silently) Attend, O Lord Jesus Christ, our God, from Your holy dwelling and from the throne of glory in Your kingdom, and come to sanctify us, You Who are seated on high with the Father and are invisibly present here with us. Deign to give us with Your mighty hand Your most pure Body and precious Blood, and through us, to all the people. God be merciful to me a sinner (three times)

## **COMMUNION SERVICE**

(aloud)

Let us be attentive! Holy Presanctified Things for the holy!

***All:*** One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.

**Taste and see, taste and see how good is the Lord, how good is the Lord, how good is the Lord. Alleluia, alleluia, alleluia.**

**I believe, O Lord, and confess that You are truly Christ, the Son of the Living God, Who came into the world to save sinners, of whom I am first. Accept me this day, O Son of God, as a partaker of Your mystical Supper. I will not tell the mystery of Your enemies, nor will I give You a kiss as did Judas, but like the thief, I confess to You:  
Remember me, O Lord, when You come into Your kingdom.  
Remember me, O Master, when You come into Your kingdom.  
Remember me, O Holy One, when You come into Your kingdom.**

**May the partaking of Your Holy Mysteries, O Lord, be unto me not for judgment or condemnation but for the healing of souls and body.**

**God be merciful to me, a sinner.**

**God, cleanse me of my sins and have mercy on me.**

**I have sinned without number, forgive me, O Lord.**

***Priest:*** Approach.

***All:*** I will bless the Lord at all times, Alleluia, alleluia, alleluia

(The faithful approach with reverence to receive the most precious Body and Blood of our Saviour).

*~ Please Stand*

*Priest:* Blessed be our God, always now and for ever and ever.

*All:* Amen.

**We thank You, O Christ our God that you have made us worthy to be partakers of your most pure body and your precious blood which is poured out unto the whole world for the forgiveness of sins the mystery of your concern. Alleluia, alleluia, alleluia.**

*Priest:* Stand aright! Having received the divine holy, immaculate, immortal, heavenly, and life-giving, awesome Mysteries of Christ, let us rightly give thanks to the Lord.

*All:* Lord, have mercy.

*Priest:* Help and save, have mercy, and protect us, O God, by Your grace.

*All:* Lord, have mercy.

*Priest:* Having asked that this whole evening may be perfect, holy, peaceful, and sinless, let us commend ourselves and one another, and our whole life to Christ our God.

*All:* To You, O Lord.

*Priest:* (silently) We thank You, Saviour and God of the universe, for all the blessings You bestowed upon us and for our partaking of the holy body and blood of your Christ. And we pray You, Master who love us all: keep us under the shadow of your wings, and grant us to partake worthily, even until our last breath, of your holy mystery for the enlightening of our souls and body and the inheritance of your heavenly kingdom.

(aloud)

For You are our sanctification and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

**All: Amen.**

**Priest:** Let us go forth in peace.

**All: In the name of the Lord.**

**Priest:** Let us pray to the Lord.

**All: Lord, have mercy.**

**Priest:** Almighty Lord who created the whole universe in wisdom; who by your ineffable providence and great goodness have brought us to these salutary days for the purification of our souls and bodies, for the control of our passions and for hope in the resurrection; You who are forty days gave Moses, your servant, the tablets of the law inscribed by your divine hands: enable us also, O Good One, to fight the good fight, to run the course of the fast, to keep the faith, to crush the heads of the invisible dragons, to come out victorious over sin to attain without reproach unto the worship of your holy resurrection. For blessed and glorified is you most honorable and magnificent name, Father, Son and Holy Spirit, now and for ever and ever.

**All: Amen. Blessed be the name of the Lord now and for ever. (3x)**

**Priest:** (silently) O Lord our God, who brought us to these most salutary days and permitted us to partake of your awesome

mysteries: unite us to your spiritual flock and make us heirs of your kingdom, now and for ever and ever. Amen

The blessing of the Lord be upon you with His grace and love for us all, always, now and forever and ever.

***All:* Amen.**

***Priest:*** Glory be to You, O Christ our God, our hope, glory be to You.

***All:* Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.**

***Priest:*** Christ our true God, through the prayers of His immaculate Mother, the holy, glorious, and all-praiseworthy apostles, of our father among the saints, Gregory the Great, Bishop of Rome, and of all the saints, will have mercy on us and save us, for He is good and love us all.

***All:* Amen.**