



THE DIVINE LITURGY

OF THE

PRESANCTIFIED GIFTS

Sixth Friday of the Great Fast

~ Please Stand

Priest: Blessed is the kingdom of the Father and of the Son and of the Holy Spirit, now and for ever and ever.

All: Amen.

Come, let us adore the King our God.

Come, let us adore Christ, the King and our God.

Come, let us adore and bow down to the only Lord Jesus Christ,
the King and our God.

PSALM 103

Bless the Lord, O my soul!

You are very great, O Lord, my God;

clothed in pomp and brilliance;
arrayed with light as with a cloak.

Stretching out the sky as a tent-cloth,
covering Your lofty halls with water,
You make the clouds Your conveyance.
You surge on the wings of the wind.

I will sing to the Lord as long as I live.
I will praise my God as long as I last.
Would that my thoughts be pleasing to Him:
and I will rejoice in the Lord.

The sun knows the time of its setting.
You establish darkness, and it is night.
How great are Your works, O Lord!
in wisdom You have wrought them all.

Glory be to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Alleluia! Alleluia! Alleluia!
+ Glory be to You. O God! (3x)

LITANY OF PEACE

~ Please be Seated

Priest: In peace, let us pray to the Lord.

All: Lord, have mercy.

Priest: For peace from on high and for the salvation of our souls, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For peace throughout the world, for the well-being of God's holy churches and for the unity of all. let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our most holy Pontiff, (N), Pope of Rome, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our most blessed Major Archbishop (N), our most reverend Metropolitan, (N), our God-loving Bishop, (N), the reverend priesthood. the diaconate in Christ, and all the clergy and the people, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our nation under God, for our government, and for all the military, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For this city, for every city and country and for the faithful who live in them, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For the seafarers and travelers, for the sick and the suffering. for those held captive, and for their salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: Help and save, have mercy and protect us, O God, by your grace.

All: **Lord, have mercy.**

Priest: Remembering our most holy and immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

All: **To You O Lord.**

Priest: (Silently) Lord, our God, Whose power is beyond comparison, Whose glory is beyond comprehension, Whose mercy is beyond measure, and Whose love for us all is beyond expression, in the kindness of your hear, O Master, look upon us and upon this holy church, and bestow on us and on those praying with us, the riches of Your mercy and compassion.

(aloud)

For all glory, honor, and worship befit You, Father, Son and Holy Spirit, now and forever and ever.

All: Amen.

(During the reading of the Kathisma, the priest solemnly transfers the Sacred Gifts to the Proskomedia Table and prepared the vessels. The people kneel at this time.)

KATHISMA PSALM 120

In my distress I called to the Lord,
and he answered me.
O Lord deliver me from lying lip,
from treacherous tongue.

What will he inflict on you, with more besides,
O treacherous tongue?
Sharp arrows of a warrior
with fiery coals of brushwood.

Woe is me that I sojourn in Meshech,
that I dwell amid the tents of Kedar!
All too long have I dwelt
with those who hate peace.
When I speak of peace,
they are ready for war.

PSALM 121

I lift up my eyes to the mountains,
whence shall help come to me?
My help is in the name of the Lord,

who made heaven and earth.

May he not suffer your foot to slip;
 may he slumber not who guards you:
Indeed, he neither slumbers nor sleeps,
 the guardian of Israel.

The Lord is your guardian; the Lord is your shade,
 He is beside you at your right hand.
The sun shall not harm you by day.
 Nor the moon by night.

The Lord will guard you from all evil;
 He will guard your life.
The Lord will guard your coming and your going
 Both now and forever.

PSALM 122

I rejoiced because they said to me,
 We will go up to the house of the Lord.”
And now we have set foot within your gates, O Jerusalem -
 Jerusalem, built as a city with compact unity.

To it the tribes go up,
 The tribes of the Lord,
According to the decree for Israel,
 To give thanks to the name of the Lord.
In it as set up judgment seats,
 seats for the house of David.

Pray for peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.
Because of my relatives and friends
I will say, "Peace be within you!"
Because of the house of the Lord, our God,
I will pray for your good.

Glory be to the Father, and to the Son, and to the Holy Spirit,
now and forever and ever. Amen
Alleluia, Alleluia, Alleluia! + Glory be to You, O God (3x)

SMALL LITANY

Priest: Again, and again in peace let us pray to Lord.

All: **Lord, have mercy.**

Priest: Help and save, have mercy and protect us, O God by
Your grace.

All: **Lord, have mercy.**

Priest: Remembering our most holy and immaculate, most
blessed and glorious Lady, the Mother of God and ever-virgin
Mary, together with all the saints, let us commend ourselves and
one another and our whole life to Christ our God.

All: **To You O Lord.**

Priest: (Silently) O Lord our God, be mindful of us sinners and
your unprofitable servants, as we call upon your holy name, and
put us not to shame for having placed our hope in your mercy,
but graciously grant us, O Lord, all the means of salvation; make

us worthy to love and fear You with all our heart and to accomplish your will in all things.

(aloud)

For You are a good and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen.**

O LORD, I HAVE CRIED

PSALM 140 (Tone 1)

~ Please Stand

O Lord, I have cried out to You, hear me;
Hear me, O Lord!
O Lord, I have cried out to You, hear me.
Receive the voice of my prayer
When I call upon You
Hear me, O Lord!

Let my prayer rise like incense before You;
And the lifting of my hands
as an evening sacrifice
Hear me, O Lord!

~ Please be Seated

For with the Lord there is mercy, and with Him there is plentiful redemption;* and it is He who will redeem Israel from all its iniquities.

Tone 8: Having come to the end of the forty days,* we beseech You, O Lord and Lover of mankind:* May we also behold the holy week of Your passion,* and glorify in it Your lofty deeds* and Your ineffable work of salvation,* as we sing with one voice:* O Lord, glory to You.

**Praise the Lord all you nations,
Proclaim His glory, all you people!**

Tone 6: Desiring to see the tomb of Lazarus, O Lord,* since You were soon going to dwell willingly in the tomb,* You asked: Where have you placed him?* And, when You learned that which You already knew,* You called to the one whom You loved:* Lazarus, come forth from the tomb!* And Death obeyed the Giver of life,* the Saviour of our souls.

**Strong is the love of the Lord for us;
Eternally will His truth endure.**

Tone 6: Having arrived at the tomb of Lazarus on the fourth day,* You wept for Your friend, O Lord.* You gave life to the one who had been dead four days;* Death was bound up by Your voice,* and the grave-clothes were unbound by Your hands.* Therefore, the company of apostles were filled with joy,* and all the choirs sang with one voice:* Blessed are You, O Saviour; have mercy on us.

~ Please Stand

**Glory be to the Father and to the Son and to the Holy Spirit,
now and for ever and ever. Amen.**

Tone 8: Having come to the end of the forty days, we cry out:* Rejoice, O city of Bethany, the home of Lazarus.* Rejoice, Martha and Mary, for Christ shall come to you tomorrow;* by His word, He shall give life to your departed brother.* Hearing His voice, the cruel and insatiable Hades will give up Lazarus after four days.* Struck with admiration, the Hebrew people will carry palms and branches,* and they shall go before Him.* The children shall praise the One whom their parents looked upon with envy:* Blessed is He who comes in the name of the Lord, the King of Israel!

(ENTRANCE with candles and incense)

Priest: Wisdom! Stand aright!

HYMN OF THE EVENING

O Joyful Light! Light and Holy Glory of the Father Immortal
The heavenly, holy the Blessed One, O Jesus Christ!
Now that we have reached the setting of the sun,
And see the evening light we sing to God, Father, Son and Holy Spirit. It is fitting at all times to raise a song of praise in measured melody to You. O Son of God, the Giver of Life. Behold the universe sings Your Glory.

Priest: Let us be attentive! Peace be with all. Wisdom! Let us be attentive!

Prokimen I, Tone 6

**OUR HELP IS IN THE NAME OF THE LORD,* WHO
MADE HEAVEN AND EARTH.**

verse: “If the Lord had not been on our side,” this is the song of Israel.

Priest: Wisdom!

Reader: **A Reading from the Book of Genesis (49:33-50:26)**

Priest: Let us be attentive!

Reader: At that time when Jacob had finished giving these instructions to his sons, he drew his feet into the bed, breathed his last, and was taken to his kindred. Joseph threw himself on his father’s face and wept over him as he kissed him. Then he ordered the physicians in his service to embalm his father. When they embalmed Israil, they spent forty days at it, for that is the full period of embalming; and the Egyptians mourned him for seventy days. When that period of morning was over, Joseph spoke to Pharaoh’s courtiers. “Please do me this favor,” he said, “and convey to Pharaoh this request of mine. Since my father, at the point of death, made me promise on oath to bury him in the tomb that he had prepared for himself in the land of Canaan, may I go up there to bury my father and then come back?” Pharaoh replied, “Go and bury your father, as he made you promise on oath.”

So Joseph left to bury his father; and with him went all of Pharaoh’s officials who were senior members of his court and all the other dignitaries of Egypt, as well as Joseph’s whole household, his brothers, and his father’s household; only their children and their flocks and herds were left in the region of Goshen. Chariots, too, and charioteers went up with him; it was a very large retinue.

When they arrived at Goren-ha-atad, which is beyond the Jordan, they held there a very great and solemn memorial service; and Joseph observed seven days of mourning for his father. When the Canaanites who inhabited the land saw the mourning at Goren-ha-atad, they said, “This is a solemn funeral the Egyptians are having.” That is why the place was named Abel-mizraim. It is beyond the Jordan.

Thus Jacob’s sons did for him as he had instructed them. They carried him to the land of Canaan and buried him in the cave in the field of Machpelah, facing on Mamre, the field that Abraham had bought for a burial ground from Ephron the Hittite.

After Joseph had buried his father he returned to Egypt, together with his brothers and all who had gone up with him for the burial of his father.

Now that their father was dead, Joseph’s brothers became fearful and thought, “Suppose Joseph has been nursing a grudge against us and now plans to pay us back in full for all the wrong we did him!” So they approached Joseph and said: “Before your father died, he gave us these instructions: “You shall say to Joseph, Jacob begs you to forgive the criminal wrongdoing of your brothers, who treated you so cruelly.” Please, therefore, forgive the crime that we, the servants of your father’s God, committed.” When they spoke these words to him, Joseph broke into tears. Then his brothers proceeded to fling themselves down before him and said, “Let us be your slaves!” But Joseph replied to them: “Have no fear. Can I take the place of God? Even though you meant harm to me, God meant it for good, to achieve his present end, the survival of many people. Therefore

have no fear. I will provide for you and for your children.” By thus speaking kindly to them, he reassured them.

Joseph remained in Egypt, together with his father’s family. He lived a hundred and ten years. He saw Ephraim’s children to the third generation, and the children of Manasseh’s son Machir were also born on Joseph’s knees.

Joseph said to his brothers: “I am about to die. God will surely take care of you and lead you out of this land to the land that he promised on oath to Abraham, Isaac and Jacob.” Then, putting the sons of Israel under oath, he continued, “When God thus takes care of you, you must bring my bones up with you from this place.” Joseph died at the age of a hundred and ten. He was embalmed and laid to rest in a coffin in Egypt.

Prokimen II, Tone 4

THOSE WHO PUT THEIR TRUST IN THE LORD* ARE LIKE MOUNT SION.

verse: They cannot be shaken, for it stands unmoved forever.

(Then the celebrant taking a candle and the incense blessed the altar and the people sing....)

Priest: Wisdom! Let us be attentive!

(Blessing the people) The Light of Christ enlightens all.

(The people make three prostrations)

Priest: Wisdom!

Reader: **A Reading from the Book of Proverbs (31:8-31)**

Priest: Let us be attentive!

Reader: Thus says the Lord: Open your mouth in behalf of the dumb, and for the rights of the destitute; open your mouth, decree what is just, defend the needy and the poor!

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and makes cloth with skillful hands. Like merchant ships, she secures her provisions from afar. She rises while it is still night, and distributes food to her house-hold. She picks out a field to purchase; out of her earnings she plants a vineyard. She is girt about with strength, and sturdy are her arms. She enjoys the success of her dealings; at night her lamp is undimmed. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. She fears not the snow for her household; all her charges are doubly clothed. She makes her own coverlets; fine linen and purple are her clothing. Her husband is prominent at the city gates as he sits with the elders of the land. She makes linen garments and sells them; and stocks the merchants with belts. She is clothed with strength and dignity, and she laughs at the days to come. She opens her mouth in wisdom, and on her tongue is kindly counsel. She watches the conduct of her household, and eats not her food in idleness. Her children rise up and praise her; her husband, to extols her: [he says,] “Many are the women of proven worth, but you have excelled them all.” Charm is deceptive and beauty

fleeting; the woman who fears the Lord is to be praised. Give her a reward of her labors, and let her works praise her at the city gates.

THE GREAT INCENSING

~ Please Kneel

Priest: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: O Lord, I have cried to You, hear me. Receive the voice of my prayer when I call upon You.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Set a guard, O Lord before my mouth and a portal around my lips.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Incline my heart away from evil dealings from finding excuses for sinful deeds.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Let my prayer rise like incense before You,

~ Please Stand

All: and the lifting of my hands, like an evening sacrifice.

(All make three prostrations)

INSISTENT EKTENIA

~ Please be Seated

Priest: Let us all say with our whole soul and our whole mind, let us say

All: Lord have mercy.

Priest: Almighty Lord, God of our Fathers, we pray You, hear us and have mercy.

All: Lord have mercy.

Priest: Have mercy on us, O God, in the greatness of Your compassion, we pray You, hear us and have mercy.

All: Lord have mercy. (3x)

Priest: We also pray for our most holy universal Pontiff, (N.), Pope of Rome; for our most blessed Major Archbishop (N.), our most reverend Metropolitan, (N.), our God-loving Bishop, (N.), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

All: **Lord have mercy. (3x)**

Priest: We also pray for our nation under God, for our government, and for all the military.

All: **Lord have mercy. (3x)**

Priest: We also pray for the people here present who await Your great and bountiful mercies, for those who have been kind to us, and for all orthodox Christians.

All: **Lord have mercy. (3x)**

Priest: For You are a merciful and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen.**

Priest: Again, and again in peace for the faithful pray to the Lord.

All: **Lord have mercy.**

Priest: (silently) Holy Mother, infinitely good, we beseech You who are rich in mercy to have pity on us sinners and to make us worthy of receiving your only Son and our God, the King of Glory. For behold, his spotless body and life-giving blood are about to make their entrance at this time and to be laid on the mystical table, escorted by angel hosts unseen. Make us receive

them in blameless communion, that when the eyes our understanding are enlightened, we may become children of light and day.

(aloud)

Through the gift of your Christ with whom you are blessed, together with you holy, good, and life-giving Spirit, now and for ever and ever.

All: **Amen.**

~ Please Kneel

GREAT AND SOLEMN ENTRANCE

Now the Powers of heaven minister with us invisibly.

For behold the King of glory is entering.

This is a mystical Sacrifice perfected being carried high.

Let us approach with faith and love

So that we may be partakers of eternal life.

Alleluia, Alleluia, Alleluia

(All make three prostrations)

~ Please be Seated

LITANY

Priest: Let us complete our prayer to the Lord.

All: **Lord have mercy.**

Priest: For the precious gifts which have been presented and presanctified, let us pray to the Lord.

All: **Lord have mercy.**

Priest: That our loving God, Who has received them as a spiritual fragrance upon His holy, heavenly and mystical altar,

may send down on us in return His divine grace and the gift of the Holy Spirit, let us pray.

All: Lord have mercy.

Priest: That we may be delivered from all tribulation, wrath, misfortune, Let us pray to the Lord.

All: Lord have mercy.

Priest: Help and save, have mercy, and protect us, O God, by Your grace.

All: Lord have mercy.

Priest: That this whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

All: Grant this, O Lord.

Priest: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

All: Grant this, O Lord.

Priest: For the forgiveness and remission of our sins and offenses, let us ask the Lord.

All: Grant this, O Lord.

Priest: For all that is good and beneficial for our souls and for peace for the world, let us ask the Lord.

All: Grant this, O Lord.

Priest: That we may spend the rest of our lives in peace and repentance, let us ask the Lord.

All: Grant this, O Lord.

Priest: For a Christian end to our lives, one that is painless, unashamed, and peaceful, and for a good defense at the awesome tribunal of Christ, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: Having asked for unity of faith and the fellowship of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

All: **To You, O Lord.**

Priest: (silently) O God of ineffable and invisible mysteries with whom are the hidden treasures of wisdom and knowledge, who have revealed to us, the service of this liturgy and who, through your great love for us all, have established us sinners for the offering of gifts and sacrifices to You for our sins and for the people's faults; O You, King invisible, who perform great works, inscrutable and glorious marvels which cannot be numbered: look upon us your unworthy servants who stand, as before your throne of the cherubim, at this holy altar where your only begotten Son, our God, reposes under these awesome mysteries offered here. And deliver us all and your faithful people from impurities; sanctify the souls and bodies of all of us with a sanctification that cannot be taken away, so that partaking of these divine mysteries with a pure conscience, faces unashamed and enlightened hearts, and being enlivened by them, we may to be united with your Christ Himself, our true God, who said "He who eats my flesh and drinks my blood abides in me and I in him." Thus, your Word having his abode in us and walking in our midst, O Lord, we become a temple of your all-holy and adorable Spirit, being delivered from every

wile of the devil working in our acts, words, and thoughts: and we shall obtain the blessings your promised us, together with all the saints who pleased you since time began.

(aloud)

Make us worthy, O Master, with confidence and without condemnation to dare call You, the heavenly God, Father and say:

~ Please Stand

***All:* Our Father, Who art in heaven, hallowed by Thy name. Thy kingdom come. They will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil.**

***Priest:* For the kingdom, the power, and the glory are Yours, Father, Son and Holy Spirit, now and for ever and ever.**

***All:* Amen.**

***Priest:* + Peace be with all.**

***All:* And with your spirit.**

***Priest:* Bow you heads to the Lord.**

***All:* To You, O Lord.**

***Priest:* (silently) O God, the only one good and compassionate, who dwell on high and look upon the humble: look with compassionate eyes upon your people and preserve them.**

Grant us all to partake without condemnation of these your life-giving mysteries, for it is before You that we bow our head in the hope of your abundant mercy.

(aloud)

Through the grace, mercies and loving-kindness of Your only begotten Son with Whom You are blessed together with Your most holy, good and life-giving Spirit, now and for ever and ever.

***All:* Amen.**

~ Please Kneel

Priest: (silently) Attend, O Lord Jesus Christ, our God, from Your holy dwelling and from the throne of glory in Your kingdom, and come to sanctify us, You Who are seated on high with the Father and are invisibly present here with us. Deign to give us with Your mighty hand Your most pure Body and precious Blood, and through us, to all the people. God be merciful to me a sinner (three times)

COMMUNION SERVICE

(aloud)

Let us be attentive! Holy Presanctified Things for the holy!

***All:* One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.**

Taste and see, taste and see how good is the Lord, how good is the Lord, how good is the Lord. Alleluia, alleluia, alleluia.

I believe, O Lord, and confess that You are truly Christ, the Son of the Living God, Who came into the world to save sinners, of whom I am first. Accept me this day, O Son of God, as a partaker of Your mystical Supper. I will not tell the mystery of Your enemies, nor will I give You a kiss as did Judas, but like the thief, I confess to You: Remember me, O Lord, when You come into Your kingdom. Remember me, O Master, when You come into Your kingdom. Remember me, O Holy One, when You come into Your kingdom.

May the partaking of Your Holy Mysteries, O Lord, be unto me not for judgment or condemnation but for the healing of souls and body.

God be merciful to me, a sinner.

God, cleanse me of my sins and have mercy on me.

I have sinned without number, forgive me, O Lord.

Priest: Approach.

All: I will bless the Lord at all times, Alleluia, alleluia, alleluia

(The faithful approach with reverence to receive the most precious Body and Blood of our Saviour).

~ Please Stand

Priest: Blessed be our God, always now and for ever and ever.

All: Amen.

We thank You, O Christ our God that you have made us worthy to be partakers of your most pure body and your

previous blood which is poured out unto the whole world for the forgiveness of sins the mystery of your concern. Alleluia, alleluia, alleluia.

Priest: Stand aright! Having received the divine holy, immaculate, immortal, heavenly, and life-giving, awesome Mysteries of Christ, let us rightly give thanks to the Lord.

All: **Lord, have mercy.**

Priest: Help and save, have mercy, and protect us, O God, by Your grace.

All: **Lord, have mercy.**

Priest: Having asked that this whole evening may be perfect, holy, peaceful, and sinless, let us commend ourselves and one another, and our whole life to Christ our God.

All: **To You, O Lord.**

Priest: (silently) We thank You, Saviour and God of the universe, for all the blessings You bestowed upon us and for our partaking of the holy body and blood of your Christ. And we pray You, Master who love us all: keep us under the shadow of your wings, and grant us to partake worthily, even until our last breath, of your holy mystery for the enlightening of our souls and body and the inheritance of your heavenly kingdom.

(aloud)

For You are our sanctification and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen.**

Priest: Let us go forth in peace.

All: **In the name of the Lord.**

Priest: Let us pray to the Lord.

All: **Lord, have mercy.**

Priest: Almighty Lord who created the whole universe in wisdom; who by your ineffable providence and great goodness have brought us to these salutary days for the purification of our souls and bodies, for the control of our passions and for hope in the resurrection; You who are forty days gave Moses, your servant, the tablets of the law inscribed by your divine hands: enable us also, O Good One, to fight the good fight, to run the course of the fast, to keep the faith, to crush the heads of the invisible dragons, to come out victorious over sin to attain without reproach unto the worship of your holy resurrection. For blessed and glorified is you most honorable and magnificent name, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen. Blessed be the name of the Lord now and for ever. (3x)**

Priest: (silently) O Lord our God, who brought us to these most salutary days and permitted us to partake of your awesome mysteries: unite us to your spiritual flock and make us heirs of your kingdom, now and for ever and ever. Amen

The blessing of the Lord be upon you with His grace and love for us all, always, now and forever and ever.

All: **Amen.**

Priest: Glory be to You, O Christ our God, our hope, glory be to You.

All: **Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.**

Priest: Christ our true God, through the prayers of His immaculate Mother, the holy, glorious, and all-praiseworthy apostles, of our father among the saints, Gregory the Great, Bishop of Rome, and of all the saints, will have mercy on us and save us, for He is good and love us all.

All: **Amen.**