



THE DIVINE LITURGY

OF THE

PRESANCTIFIED GIFTS

Third Friday of the Great Fast

~ Please Stand

Priest: Blessed is the kingdom of the Father and of the Son and of the Holy Spirit, now and for ever and ever.

All: Amen.

Come, let us adore the King our God.

Come, let us adore Christ, the King and our God.

Come, let us adore and bow down to the only Lord Jesus Christ,
the King and our God.

PSALM 103

Bless the Lord, O my soul!

You are very great, O Lord, my God;

clothed in pomp and brilliance;
arrayed with light as with a cloak.

Stretching out the sky as a tent-cloth,
covering Your lofty halls with water,
You make the clouds Your conveyance.
You surge on the wings of the wind.

I will sing to the Lord as long as I live.
I will praise my God as long as I last.
Would that my thoughts be pleasing to Him:
and I will rejoice in the Lord.

The sun knows the time of its setting.
You establish darkness, and it is night.
How great are Your works, O Lord!
in wisdom You have wrought them all.

Glory be to the Father, and to the Son, and to the Holy Spirit,
now and for ever and ever. Amen.

Alleluia! Alleluia! Alleluia!
+ Glory be to You. O God! (3x)

LITANY OF PEACE

~ Please be Seated

Priest: In peace, let us pray to the Lord.

All: Lord, have mercy.

Priest: For peace from on high and for the salvation of our souls, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For peace throughout the world, for the well-being of God's holy churches and for the unity of all. let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For this holy church and for all who enter it with faith, reverence, and fear of God, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our most holy Pontiff, (N), Pope of Rome, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our most blessed Major Archbishop (N), our most reverend Metropolitan, (N), our God-loving Bishop, (N), the reverend priesthood. the diaconate in Christ, and all the clergy and the people, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For our nation under God, for our government, and for all the military, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For this city, for every city and country and for the faithful who live in them, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: For the seafarers and travelers, for the sick and the suffering. for those held captive, and for their salvation, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: That we may be delivered from all tribulation, wrath, and misfortune, let us pray to the Lord.

All: **Lord, have mercy.**

Priest: Help and save, have mercy and protect us, O God, by your grace.

All: **Lord, have mercy.**

Priest: Remembering our most holy and immaculate, most blessed and glorious Lady, the Mother of God and ever-virgin Mary, together with all the saints, let us commend ourselves and one another and our whole life to Christ our God.

All: **To You O Lord.**

Priest: (Silently) Lord, our God, Whose power is beyond comparison, Whose glory is beyond comprehension, Whose mercy is beyond measure, and Whose love for us all is beyond expression, in the kindness of your hear, O Master, look upon us and upon this holy church, and bestow on us and on those praying with us, the riches of Your mercy and compassion.

(aloud)

For all glory, honor, and worship befit You, Father, Son and Holy Spirit, now and for ever and ever.

All: Amen.

(During the reading of the Kathisma, the priest solemnly transfers the Sacred Gifts to the Proskomedia Table and prepared the vessels. The people kneel at this time.)

KATHISMA PSALM 120

In my distress I called to the Lord,
and he answered me.
O Lord deliver me from lying lip,
from treacherous tongue.

What will he inflict on you, with more besides,
O treacherous tongue?
Sharp arrows of a warrior
with fiery coals of brushwood.

Woe is me that I sojourn in Meshech,
that I dwell amid the tents of Kedar!
All too long have I dwelt
with those who hate peace.
When I speak of peace,
they are ready for war.

PSALM 121

I lift up my eyes to the mountains,
whence shall help come to me?
My help is in the name of the Lord,

who made heaven and earth.

May he not suffer your foot to slip;
 may he slumber not who guards you:
Indeed, he neither slumbers nor sleeps,
 the guardian of Israel.

The Lord is your guardian; the Lord is your shade,
 He is beside you at your right hand.
The sun shall not harm you by day.
 Nor the moon by night.

The Lord will guard you from all evil;
 He will guard your life.
The Lord will guard your coming and your going
 Both now and forever.

PSALM 122

I rejoiced because they said to me,
 We will go up to the house of the Lord.”
And now we have set foot within your gates, O Jerusalem -
Jerusalem, built as a city
 With compact unity.

To it the tribes go up,
 The tribes of the Lord,
According to the decree for Israel,
 To give thanks to the name of the Lord.
In it as set up judgment seats,
 seats for the house of David.

Pray for peace of Jerusalem!

May those who love you prosper!

May peace be within your walls,
prosperity in your buildings.

Because of my relatives and friends

I will say, "Peace be within you!"

Because of the house of the Lord, our God,
I will pray for your good.

Glory be to the Father, and to the Son, and to the Holy Spirit,
now and for ever and ever. Amen

Alleluia, Alleluia, Alleluia! + Glory be to You, O God (3x)

SMALL LITANY

Priest: Again, and again in peace let us pray to Lord.

All: **Lord, have mercy.**

Priest: Help and save, have mercy and protect us, O God by
Your grace.

All: **Lord, have mercy.**

Priest: Remembering our most holy and immaculate, most
blessed and glorious Lady, the Mother of God and ever-virgin
Mary, together with all the saints, let us commend ourselves and
one another and our whole life to Christ our God.

All: **To You O Lord.**

Priest: (Silently) O Lord our God, be mindful of us sinners and
your unprofitable servants, as we call upon your holy name, and
put us not to shame for having placed our hope in your mercy,

but graciously grant us, O Lord, all the means of salvation; make us worthy to love and fear You with all our heart and to accomplish your will in all things.

(aloud)

For You are a good and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen.**

O LORD, I HAVE CRIED

PSALM 140 (Tone 1)

~ Please Stand

O Lord, I have cried out to You, hear me;
Hear me, O Lord!
O Lord, I have cried out to You, hear me.
Receive the voice of my prayer
When I call upon You
Hear me, O Lord!

Let my prayer rise like incense before You;
And the lifting of my hands
as an evening sacrifice
Hear me, O Lord!

~ Please be Seated

Tone 7: For with the Lord there is mercy, and with Him there is plentiful redemption;* and he shall redeem Israel from all its iniquities.

Tone 7: Like the prodigal son, * I have turned away from Your grace;* I have wasted the riches of Your goodness.* I now run to You O compassionate Lord, and I cry out:* I have sinned, O God, have mercy on me.

**Praise the Lord all the nations,
Proclaim His glory, all you people.**

Tone 7: Your martyrs, O Lord, did not deny You nor did they forsake Your commandments. * Through their prayers, have mercy on us.

**Strong is the love of the Lord for us;
Eternally will His truth endure.**

Tone 7: Your creating command was my origin and formation, * for You willed to fashion me a living creature out of visible and invisible nature. * From the earth You formed my body and gave me a soul by Your divine and life-creating breath. * Therefore, O Christ, give rest to Your servants * in the place of the living, in the abodes of the just.

~ Please Stand

**Glory be to the Father and to the Son and to the Holy Spirit,
now and ever and forever. Amen.**

Who would not bless you, Most Holy Virgin? * Who would not praise the most pure manner in which you gave birth? * For the only-begotten Son, who eternally proceeds from the Father, * came forth from you. * He took flesh from you in a manner that is beyond understanding. * He, who by nature is God, * took on

our nature for our sake. * Yet He did not become divided into two persons. * Rather, He remained one person with two distinct and unconfused natures. * O most pure Lady, we implore you: * Beseech your Son and God to have mercy on our souls.

(ENTRANCE with candles and incense)

Priest: Wisdom! Stand aright!

HYMN OF THE EVENING

O Joyful Light! Light and Holy Glory of the Father Immortal
The heavenly, holy the Blessed One, O Jesus Christ!
Now that we have reached the setting of the sun,
And see the evening light we sing to God, Father, Son and Holy Spirit. It is fitting at all times to raise a song of praise in measured melody to You. O Son of God, the Giver of Life. Behold the universe sings Your Glory.

Priest: Let us be attentive! Peace be with all. Wisdom! Let us be attentive!

Prokimen I, Tone 4

GIVE US HELP AGAINST THE FOE,* FOR THE HELP OF MAN IS VAIN.

verse: O God, You have rejected us and broken us. You have been angry; come back to us

Priest: Wisdom!

Reader: **A Reading from the Book of Genesis (8:3-21)**

Priest: Let us be attentive!

Reader: At that time, gradually the waters receded from the earth. At the end of one hundred and fifty days, the waters had so diminished that, in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountain of Ararat. The waters continued to diminish until the tenth month, and on the first day of the tenth month the tops of the mountains appeared.

At the end of the forty days Noah opened the hatch he had made in the ark, and he sent out a raven, to see if the waters had lessened on the earth. It flew back and forth until the waters dried off from the earth. Then he sent out a dove, to see if the waters had lessened on the earth. But the dove could find no place to alight and perch, and it returned to him in the ark, for there was water all over the earth. Putting out his hand, he caught the dove and drew it back to him inside the ark. He waited seven days more and again sent the dove out from the ark. In the evening the dove came back to him, and there in its bill was a plucked-off olive leaf! So Noah knew that the waters had lessened on the earth. He waited still another seven days and then released the dove once more; and this time it did not come back.

In the six hundred and first year of Noah's life, in the first month, on the first day of the month, the water began to dry up on the earth. Noah then removed the covering of the ark and saw that the surface of the ground was drying up. In the second month, on the twenty-seventh day of the month, the earth was dry.

Then God said to Noah: “go out of the ark, together with your wife and your sons and your sons’ wives. Bring out with you every living thing that is with you – all bodily creatures, be they birds or animals or creeping things of the earth - and let them abound on the earth, breeding and multiplying on it.” So Noah came out, together with his wife and his sons and his sons’ wives; and all the animals, wild and tame, all the birds, and all the creeping creatures of the earth left the ark, one kind after another.

Then Noah built an altar to the Lord, and choosing from every clean animal and every clean bird, he offered holocausts on the altar. When the Lord smelled the sweet odor, he said to himself: “Never again will I doom the earth because of man, since the desires of man’s heart are evil from the start; nor will I ever again strike down all living beings, as I have done.”

Prokimen II, Tone 6

O GOD, HEAR MY CRY!* LISTEN TO MY PRAYER!

verse: So I will always praise Your name; and day after day fulfill my vows.

(Then the celebrant taking a candle and the incense blessed the altar and the people sing....)

Priest: Wisdom! Let us be attentive!

(Blessing the people) The Light of Christ enlightens all.

(The people make three prostrations)

Priest: Wisdom!

***Reader:* A Reading from the Book of Proverbs (10:31–11:12)**

Priest: Let us be attentive!

Reader: Thus says the Lord: The mouth of the just yields wisdom, but the perverse tongue will be cut off. The lips of the just know how to please, but the mouth of the wicked, how to pervert.

False scales are an abomination to the Lord, but a full weight is his delight. When pride comes, disgrace comes; but with the humble is wisdom. The honesty of the upright guides them; the faithless are ruined by their duplicity. Wealth is useless on the day of wrath, but virtue saves from death. The honest man's virtue makes his way straight, but by his wickedness the wicked man falls. The virtue of the upright saves them, but the faithless are caught in their own intrigue. When a wicked man dies his hope perishes, and what is expected from strength comes to nought. The just man escapes trouble, and the wicked man falls into it in his stead. With his mouth the impious man would ruin his neighbor, but through their knowledge the just make their escape. When the just prosper, the city rejoices; and when the wicked perish, there is jubilation. Through the blessing of the righteous the city is exalted, but through the mouth of the wicked it is overthrown. He who reviles his neighbor has no sense, but the intelligent man keeps silent.

THE GREAT INCENSING

~ Please Kneel

Priest: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: O Lord, I have cried to You, hear me. Receive the voice of my prayer when I call upon You.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Set a guard, O Lord before my mouth and a portal around my lips.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Incline my heart away from evil dealings from finding excuses for sinful deeds.

~ Please Stand

All: Let my prayer rise like incense before You, and the lifting of my hands, like an evening sacrifice.

~ Please Kneel

Priest: Let my prayer rise like incense before You,

~ Please Stand

***All:* and the lifting of my hands, like an evening sacrifice.**

(All make three prostrations)

INSISTENT EKTENIA

~ Please be Seated

Priest: Let us all say with our whole soul and our whole mind,
let us say

***All:* Lord have mercy.**

Priest: Almighty Lord, God of our Fathers, we pray You, hear
us and have mercy.

***All:* Lord have mercy.**

Priest: Have mercy on us, O God, in the greatness of Your
compassion, we pray You, hear us and have mercy.

***All:* Lord have mercy. (3x)**

Priest: We also pray for our most holy universal Pontiff, (N.),
Pope of Rome; for our most blessed Major Archbishop (N.), our
most reverend Metropolitan, (N.), our God-loving Bishop, (N.),
for those who serve and have served in this holy church, for our
spiritual fathers, and for all our brothers and sisters in Christ.

***All:* Lord have mercy. (3x)**

Priest: We also pray for our nation under God, for our
government, and for all the military.

***All:* Lord have mercy. (3x)**

Priest: We also pray for the people here present who await Your great and bountiful mercies, for those who have been kind to us, and for all orthodox Christians.

All: **Lord have mercy. (3x)**

Priest: For You are a merciful and loving God, and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen.**

Priest: Again, and again in peace for the faithful pray to the Lord.

All: **Lord have mercy.**

Priest: (silently) Holy Mother, infinitely good, we beseech You who are rich in mercy to have pity on us sinners and to make us worthy of receiving your only Son and our God, the King of Glory. For behold, his spotless body and life-giving blood are about to make their entrance at this time and to be laid on the mystical table, escorted by angel hosts unseen. Make us receive them in blameless communion, that when the eyes our understanding are enlightened, we may become children of light and day.

(aloud)

Through the gift of your Christ with whom you are blessed, together with you holy, good, and life-giving Spirit, now and for ever and ever.

All: **Amen.**

~ Please Kneel

GREAT AND SOLEMN ENTRANCE

Now the Powers of heaven minister with us invisibly.
For behold the King of glory is entering.
This is a mystical Sacrifice perfected being carried high.
Let us approach with faith and love
So that we may be partakers of eternal life.
Alleluia, Alleluia, Alleluia
(All make three prostrations)

LITANY

~ Please be Seated

Priest: Let us complete our prayer to the Lord.

All: **Lord have mercy.**

Priest: For the precious gifts which have been presented and
presanctified, let us pray to the Lord.

All: **Lord have mercy.**

Priest: That our loving God, Who has received them as a
spiritual fragrance upon His holy, heavenly and mystical altar,
may send down on us in return His divine grace and the gift of
the Holy Spirit, let us pray.

All: **Lord have mercy.**

Priest: That we may be delivered from all tribulation, wrath,
misfortune, Let us pray to the Lord.

All: **Lord have mercy.**

Priest: Help and save, have mercy, and protect us, O God, by Your grace.

All: **Lord have mercy.**

Priest: That this whole evening may be perfect, holy, peaceful, and sinless, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: For an angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: For the forgiveness and remission of our sins and offenses, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: For all that is good and beneficial for our souls and for peace for the world, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: That we may spend the rest of our lives in peace and repentance, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: For a Christian end to our lives, one that is painless, unashamed, and peaceful, and for a good defense at the awesome tribunal of Christ, let us ask the Lord.

All: **Grant this, O Lord.**

Priest: Having asked for unity of faith and the fellowship of the Holy Spirit, let us commend ourselves and one another and our whole life to Christ our God.

All: **To You, O Lord.**

~ Please Stand

Priest: (silently) O God of ineffable and invisible mysteries with whom are the hidden treasures of wisdom and knowledge, who have revealed to us, the service of this liturgy and who, through your great love for us all, have established us sinners for the offering of gifts and sacrifices to You for our sins and for the people's faults; O You, King invisible, who perform great works, inscrutable and glorious marvels which cannot be numbered: look upon us your unworthy servants who stand, as before your throne of the cherubim, at this holy altar where your only begotten Son, our God, reposes under these awesome mysteries offered here. And deliver us all and your faithful people from impurities; sanctify the souls and bodies of all of us with a sanctification that cannot be taken away, so that partaking of these divine mysteries with a pure conscience, faces unashamed and enlightened hearts, and being enlivened by them, we may to be united with your Christ Himself, our true God, who said "He who eats my flesh and drinks my blood abides in me and I in him." Thus, your Word having his abode in us and walking in our midst, O Lord, we become a temple of your all-holy and adorable Spirit, being delivered from every wile of the devil working in our acts, words, and thoughts: and we shall obtain the blessings you promised us, together with all the saints who pleased you since time began.

(aloud)

Make us worthy, O Master, with confidence and without condemnation to dare call You, the heavenly God, Father and say:

***All:* Our Father, Who art in heaven, hallowed by Thy name. Thy kingdom come. They will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead us not into temptation but deliver us from evil.**

Priest: For the kingdom, the power, and the glory are Yours, Father, Son and Holy Spirit, now and for ever and ever.

***All:* Amen.**

Priest: + Peace be with all.

***All:* And with your spirit.**

Priest: Bow you heads to the Lord.

***All:* To You, O Lord.**

Priest: (silently) O God, the only one good and compassionate, who dwell on high and look upon the humble: look with compassionate eyes upon your people and preserve them. Grant us all to partake without condemnation of these your life-giving mysteries, for it is before You that we bow our head in the hope of your abundant mercy.

(aloud)

Through the grace, mercies and loving-kindness of Your only begotten Son with Whom You are blessed together with Your

most holy, good and life- giving Spirit, now and for ever and ever.

***All:* Amen.**

~ Please Kneel

Priest: (silently) Attend, O Lord Jesus Christ, our God, from Your holy dwelling and from the throne of glory in Your kingdom, and come to sanctify us, You Who are seated on high with the Father and are invisibly present here with us. Deign to give us with Your mighty hand Your most pure Body and precious Blood, and through us, to all the people. God be merciful to me a sinner (three times)

COMMUNION SERVICE

(aloud)

Let us be attentive! Holy Presanctified Things for the holy!

***All:* One is Holy, one is Lord, Jesus Christ, to the glory of God the Father. Amen.**

Taste and see, taste and see how good is the Lord, how good is the Lord, how good is the Lord. Alleluia, alleluia, alleluia.

I believe, O Lord, and confess that You are truly Christ, the Son of the Living God, Who came into the world to save sinners, of whom I am first. Accept me this day, O Son of God, as a partaker of Your mystical Supper. I will not tell the mystery of Your enemies, nor will I give You a kiss as did Judas, but like the thief, I confess to You: Remember me, O Lord, when You come into Your kingdom.

Remember me, O Master, when You come into Your kingdom.

Remember me, O Holy One, when You come into Your kingdom.

May the partaking of Your Holy Mysteries, O Lord, be unto me not for judgment or condemnation but for the healing of souls and body.

God be merciful to me, a sinner.

God, cleanse me of my sins and have mercy on me.

I have sinned without number, forgive me, O Lord.

Priest: Approach.

All: **I will bless the Lord at all times, Alleluia, alleluia, alleluia**

(The faithful approach with reverence to receive the most precious Body and Blood of our Saviour).

~ Please be Stand

Priest: Blessed be our God, always now and for ever and ever.

All: **Amen.**

We thank You, O Christ our God that you have made us worthy to be partakers of your most pure body and your precious blood which is poured out unto the whole world for the forgiveness of sins the mystery of your concern. Alleluia, alleluia, alleluia.

Priest: Stand aright! Having received the divine holy, immaculate, immortal, heavenly, and life-giving, awesome Mysteries of Christ, let us rightly give thanks to the Lord.

***All:* Lord, have mercy.**

Priest: Help and save, have mercy, and protect us, O God, by Your grace.

***All:* Lord, have mercy.**

Priest: Having asked that this whole evening may be perfect, holy, peaceful, and sinless, let us commend ourselves and one another, and our whole life to Christ our God.

***All:* To You, O Lord.**

Priest: (silently) We thank You, Saviour and God of the universe, for all the blessings You bestowed upon us and for our partaking of the holy body and blood of your Christ. And we pray You, Master who love us all: keep us under the shadow of your wings, and grant us to partake worthily, even until our last breath, of your holy mystery for the enlightening of our souls and body and the inheritance of your heavenly kingdom.

(aloud)

For You are our sanctification and we give glory to You, Father, Son and Holy Spirit, now and for ever and ever.

***All:* Amen.**

Priest: Let us go forth in peace.

***All:* In the name of the Lord.**

Priest: Let us pray to the Lord.

***All:* Lord, have mercy.**

Priest: Almighty Lord who created the whole universe in wisdom; who by your ineffable providence and great goodness have brought us to these salutary days for the purification of our souls and bodies, for the control of our passions and for hope in the resurrection; You who are forty days gave Moses, your servant, the tablets of the law inscribed by your divine hands: enable us also, O Good One, to fight the good fight, to run the course of the fast, to keep the faith, to crush the heads of the invisible dragons, to come out victorious over sin to attain without reproach unto the worship of your holy resurrection. For blessed and glorified is you most honorable and magnificent name, Father, Son and Holy Spirit, now and for ever and ever.

All: **Amen. Blessed be the name of the Lord now and for ever. (3x)**

Priest: (silently) O Lord our God, who brought us to these most salutary days and permitted us to partake of your awesome mysteries: unite us to your spiritual flock and make us heirs of your kingdom, now and for ever and ever. Amen

The blessing of the Lord be upon you with His grace and love for us all, always, now and forever and ever.

All: **Amen.**

Priest: Glory be to You, O Christ our God, our hope, glory be to You.

All: **Glory be to the Father and to the Son and to the Holy Spirit, now and for ever and ever. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.**

Priest: Christ our true God, through the prayers of His immaculate Mother, the holy, glorious, and all-praiseworthy apostles, of our father among the saints, Gregory the Great, Bishop of Rome, and of all the saints, will have mercy on us and save us, for He is good and love us all.

All: **Amen.**